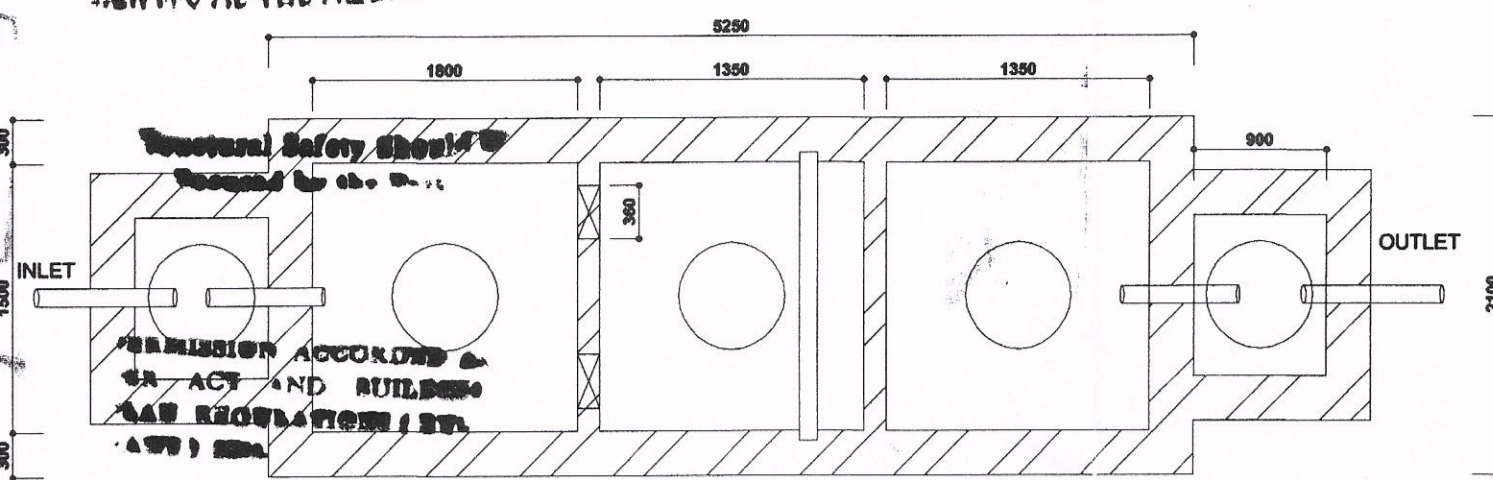




BUILDING PLAN APPROVED
ON THE BASIS OF THE INDEX
CITY BOND, LAND MUTATION
& CONVERSION IS THE RESPONSIBILITY OF THE OWNER

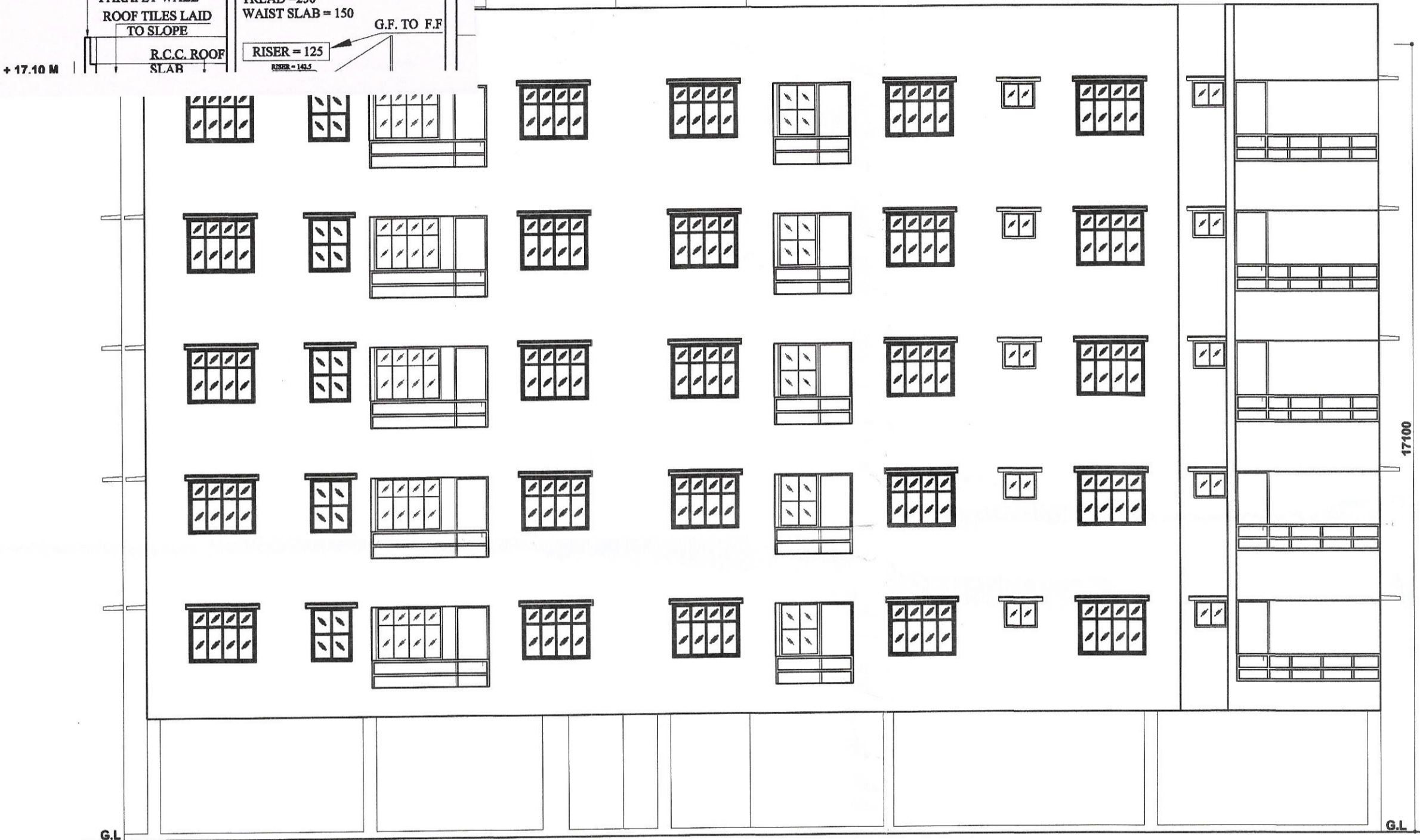
PLAN No. 438110
R.B./C. No. 137
ADN No. 20/22
Date: 04/12/2021



DETAIL OF SEPTIC TANK
100 users

Commissioner
Durgapur Municipal Corporation

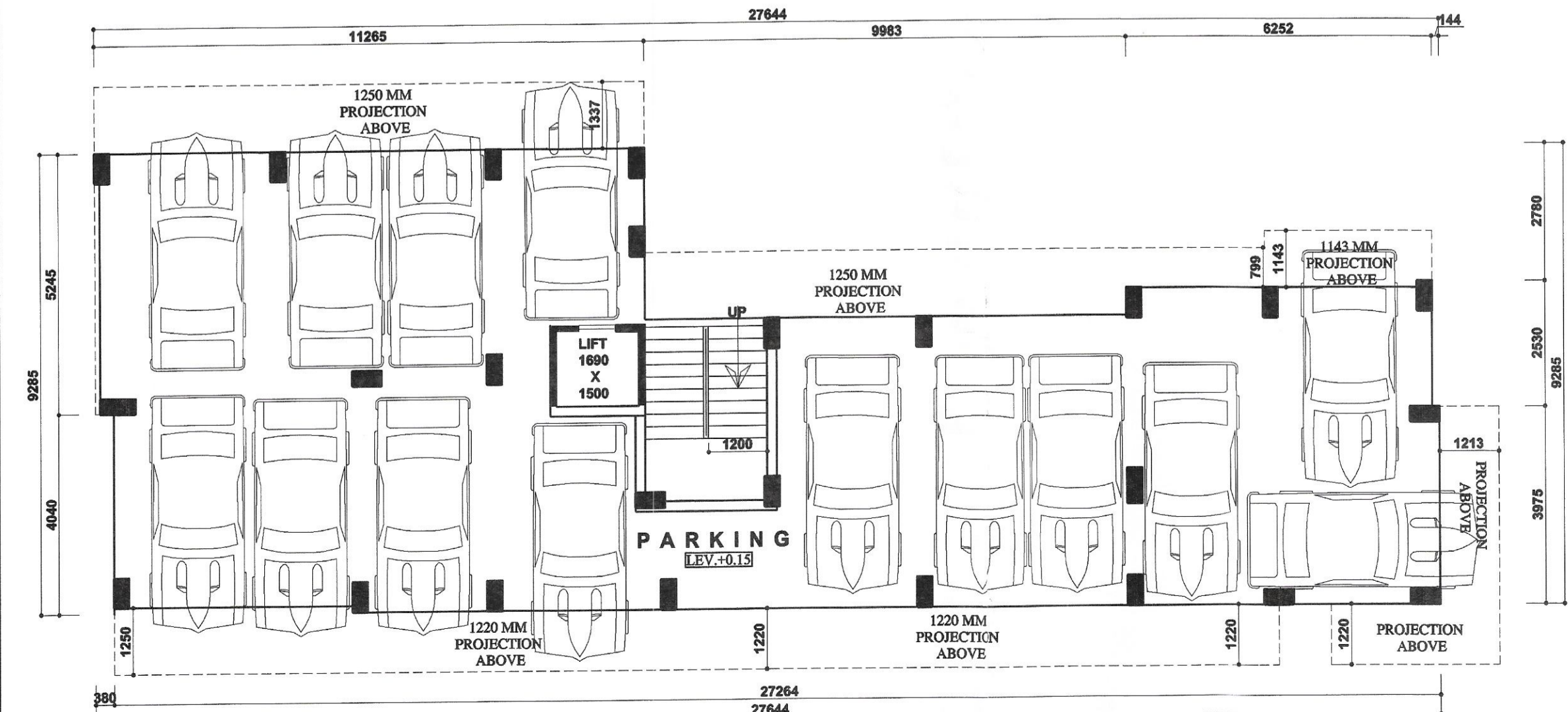
20/08/21
SUJOY BANERJEE
Planner-in-Charge, Building Plan
Durgapur Municipal Corporation



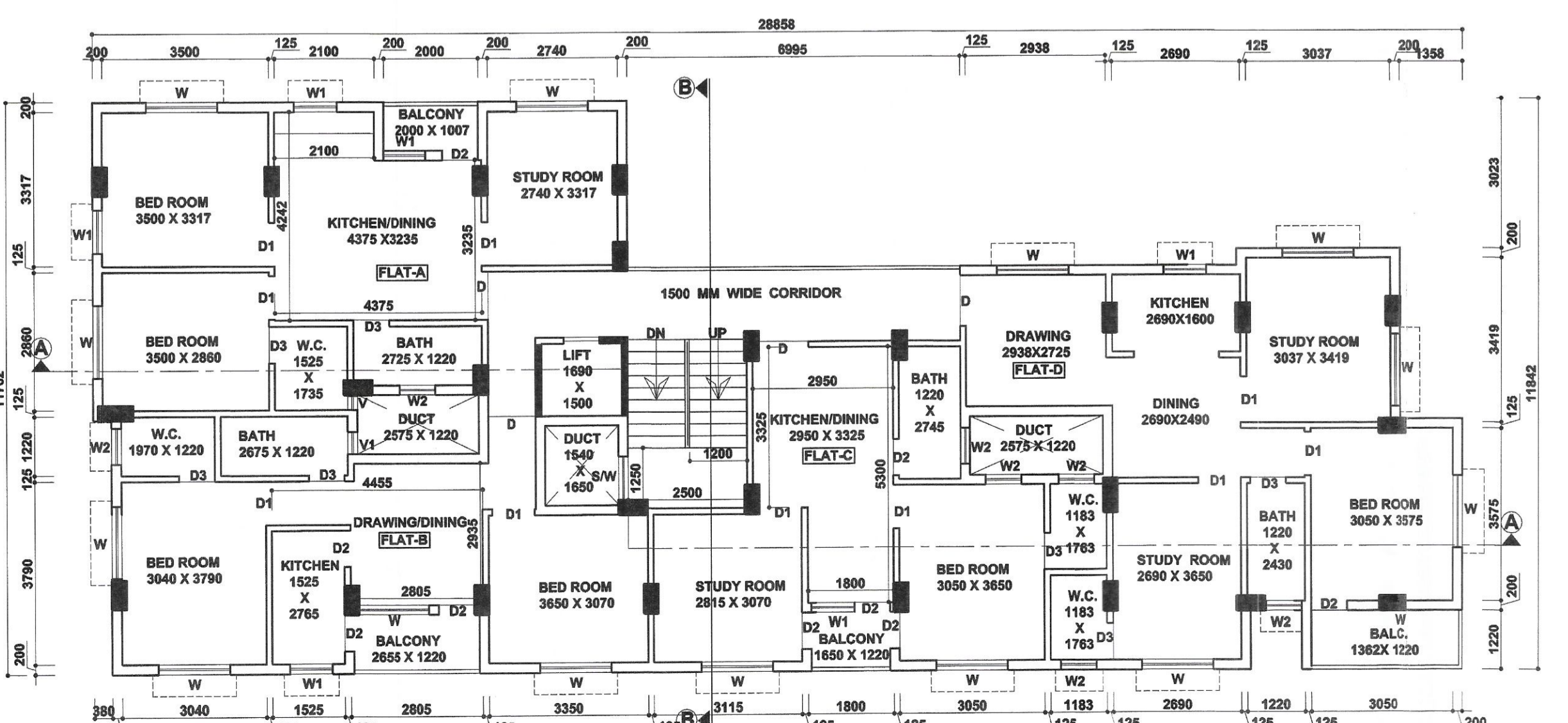
FRONT ELEVATION
SCALE: 1:100



SECTION A-A
SCALE: 1:100



GROUND FLOOR PLAN
SCALE: 1:100



TYPICAL FLOOR PLAN
SCALE: 1:100

SCHEDULE OF DOORS & WINDOWS

MARK	SIZE(MM)	DESCRIPTION
D	1050X2100	PANNEL DOOR
D1	900X2100	PANNEL DOOR
D2	750X2100	PANNEL DOOR
D3	750X2100	P.V.C. DOOR AND FRAME
W	1500X1250	GLAZED WINDOW WITH GRILL
W1	1200X1250	- DO -
W2	900X1250	- DO -
W3	750X600	GLAZED LOUVRES
SW	900X1500	- DO -
EF	300 MM Ø	EXHAUST FAN

SCHEDULE OF FLOOR FINISHES

TYPE	THICK.	DESCRIPTIONS
(A)	40 MM	I.P.S. FLOORING WITH 150 HIGH I.P.S. SKTG.
(B)	40 MM	CERAMIC TILES FLOORING WITH 2100 HIGH WHITE GLAZED DADO.

AREA STATEMENT

- LAND AREA AS PER DEED: 526.09 SQ.M/7.86 K
- GROUND FLOOR AREA: 200.60 SQ.M/2158 SQ.FT(38.13 %)
- TYPICAL FLOOR AREA: 263 SQ.M/2830 SQ.FT(50%)
- TOTAL TYPICAL FLOOR AREA: 1315 SQ.M/14149.4 SQ.FT
- TOTAL FLOOR AREA (G.F TO 5TH) :- 1515.6 SQ.M/16307.85 SQ.FT
- TYPICAL FLOOR AREA WITHOUT LIFT & COMMON AREA:- 236.09 SQ.M/2540.33 SQ.FT
- TOTAL FLOOR AREA WITHOUT LIFT & COMMON AREA:- 1180.45 SQ.M/12701.64 SQ.FT
- PERMISSIBLE F.A.R :- 2.25
- PROPOSED CONSUMED F.A.R :- 2.24
- HEIGHT OF THE BUILDING :- 17.215 M
- NO OF FLATS:- 20
- NO OF PARKING: 20

NOTES:-
1. ALL DIMENSIONS ARE IN mm, CHAINAGE AND LEVELS ARE IN m. UNLESS OTHERWISE NOTED.
2. ALL STRUCTURAL DRAWINGS BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWING.
3. HEIGHT OF THE BUILDING IS 17.100 m.

DATE	SL. No.	SUBMISSION NO.	DRAWN	CHECKED
DATE	SL. No.	REVISION NO.	DRAWN	CHECKED

PLAN OF PROPOSED FIVE(G+4) & ONE EXTRA FLOOR OF (G+4+1) SIX STORIED RESIDENTIAL APARTMENT OF 1.) SANJIT KR. SINGH 2.) SHRABANI SINGH 3.) TARAK NATH MONDAL & 4.) NIRMAL MAJHI, OVER R.S. PLOT NO - 747(P), L.R PLOT:- 1876,1877,1849/1870,1854/2871, L.R. KHATIAN NO-6045,5211,5212,6060, J.L. NO - 56, OF MOUZA - KURURIA, P.S.- DURGAPUR, DIST. - BURDWAN PASCHIM. UNDER D.M.C HOLDING NO:-308/N ,CIRCLE/WARD NO:-11, ASSESSMENT NO:-3309402867339 STREET:-SABUJ NAGAR ,DGP-03.

CONSULTANT/ARCHITECT'S SIGNATURE

Jui Chatterjee

AR. JUI CHATTERJEE, B-ARCH
Registration No : CA/2021/134352
Ph : 9434649399, 7505934111
4/13, Subalta Commercial Complex,
City Centre, Durgapur - 713216

JUI CHATTERJEE
(COA REG NO. - CA/2021/134352)

LAND OWNERS' SIGNATURE :

Sanjit Kumar Singh
Tarak Nath Mondal
Nirmal Majhi
Shrabani Singh